

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                           |   |   |  |
|---|---------------------------|---|---|--|
| 1. (a) Name of Candidate (in full)<br>Patrick J. Tiberi |                           |   | 2. Identification Number<br>H0OH12062   |  |
| (b) Address (number and street)<br>6830 Mahogany Drive  |                           |   | <input type="checkbox"/> Check if address changed   |  |
| (c) City, State and ZIP Code<br>Galena OH 43021-8059    |                           |   | 3. Is This Statement <input type="checkbox"/> New (N) <b>OR</b> <input checked="" type="checkbox"/> Amended (A) |  |
| 4. Party Affiliation<br>REPUBLICAN PARTY                | 5. Office Sought<br>House | 6. State & District of Candidate<br>OH 12 |   |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>Tiberi for Congress                    |  |  |
| (b) Address (number and street)<br>2931 E Dublin Granville Road Suite 190 |  |  |
| (c) City, State and ZIP Code<br>Columbus OH 43231-2098                    |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Patriot Day II Committee          |  |  |
| (b) Address (number and street)<br>228 S Washington Street Suite 115 |  |  |
| (c) City, State and ZIP Code<br>Alexandria VA 22314-5404             |  |  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|   |                    |
|---|--------------------|
| Signature of Candidate<br>Patrick J. Tiberi | Date<br>10/23/2009 |
|---|--------------------|

**NOTE:** Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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